

RECEIVED
CENTRAL FAX CENTER
MAR 03 2006

MARTIN & FERRARO, LLP
1557 Lake O'Pines Street, NE
Hartville, Ohio 44632

Telephone
(330) 877-0700

Facsimile
(330) 877-2030

FACSIMILE TRANSMITTAL

TO:

Name: Group Art Unit 3738

Firm: U.S. Patent & Trademark Office

Fax No.: 571-273-8300

Subject: U.S. Patent Application No. 10/631,309

Gary K. Michelson

Filed: July 31, 2003

METHOD FOR THE DELIVERY OF ELECTRICAL

CURRENT TO PROMOTE BONE GROWTH

BETWEEN ADJACENT BONE MASSES

Attorney Docket No. 101.0037-02000

Customer No. 22882

Confirmation No.: 1889

FROM:

Name: Thomas H. Martin, Esq.

Phone No.: 330-877-2277

No. of Pages (including this): 2

Date: March 3, 2006

Confirmation Copy to Follow: NO

Message:

CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8

I hereby certify that the attached Status Inquiry is being facsimile transmitted to the U.S. Patent and Trademark Office on March 3, 2006.


Sandra L. Blackmon

If there is a problem with this transmission please call Sandy Blackmon at 330-877-1202 or the sender at the number above.

The information contained in this facsimile message is privileged and confidential information intended only for the use of the addressee listed above. If you are not the intended recipient or the employee or agent responsible to deliver this message to the intended recipient, please do not use this transmission in any way, but contact the sender by telephone.

PATENT
Attorney Docket No. 101.0037-02000
Customer No. 22882

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	Confirmation No.: 1889
Gary Karlin Michelson)	
Serial No.: 10/631,309)	Group Art Unit: 3764
Filed: July 31, 2003)	(Examiner: M. Brown)
For: METHOD FOR THE DELIVERY)	
OF ELECTRICAL CURRENT TO)	
PROMOTE BONE GROWTH)	
BETWEEN ADJACENT BONE)	
MASSSES)	

RECEIVED
CENTRAL FAX CENTER

MAR 03 2006

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

STATUS INQUIRY

The above-identified application has been on file for more than one year, and the undersigned has yet to receive a communication from the Examiner. Please advise the undersigned on the current status of the above-identified application.

If there is any fee due in connection with the filing of this Statement, please charge the fee to our Deposit Account No. 50-3726.

Respectfully submitted,

MARTIN & FERRARO, LLP

Date: March 3, 2006

By: 
Thomas H. Martin
Registration No. 34,383

1557 Lake O'Pines Street, NE
Hartsville, Ohio 44632
Telephone: (330) 877-0700
Facsimile: (330) 877-2030